



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

● MINNESOTA ● EST. 1855 ●

## BOARD OF COMMISSIONERS

### Regular Board Meeting Agenda

Tuesday, November 18, 2025

9:00 AM

*Meeting to be held in the County Board Room  
at the Historic Courthouse, 215 1st Ave S, Long Prairie, MN.*

**MEETING WILL BE LIVE-STREAMED AT: [HTTPS://WWW.CO.TODD.MN.US](https://www.co.todd.mn.us)**

***Public Comment Period: 8:45 a.m.***

<b>Agenda Item #</b>		<b>Agenda Time:</b>
<b>1</b>	<b>Call to Order and Roll Call</b>	9:00
<b>2</b>	<b>Pledge of Allegiance</b>	9:01
<b>3</b>	<b>Amendments to the Agenda</b>	9:02
<b>4</b>	<b>Potential Consent Items</b>	9:03
4.1	Meeting Minutes - November 4th, 2025	
4.2	Gambling Permit - NWTF Central MN Gobblers Chapter 03/21/2026	
4.3	Resignation - Administrative Assistant II - Bilingual - Maria Vazquez Botello 11/04/2025	
<b>5</b>	<b>County Auditor-Treasurer</b>	9:05
5.1	Commissioner Warrants	
5.2	Health & Human Services Commissioner Warrants	
5.3	Health & Human Services SSIS Warrants	
<b>6</b>	<b>USDA Wildlife Services</b>	9:10
6.1	Work Initiation Document (WID) Agreement & WID Addendum	
<b>7</b>	<b>Ditch/Ag Inspector</b>	9:25
7.1	County Ag Inspector - 2026 County Agricultural Inspector Grant Contract	
7.2	Acknowledge Receipt of HHA application - County Ditch 33	
<b>8</b>	<b>Public Works</b>	9:30
8.1	Resolution of Support for LRIP Funding for the City of Clarissa	
8.2	Todd County State Aid Highway 5 Recommendation for Minnesota Local Road Improvement Program	
8.3	2030 Area Transportation Improvement Plan - CSAH 24 Nomination	
8.4	2026 Bridge Priority Replacement List	
8.5	Authorization to Purchase Used Fire Truck From the City of Clarissa	
8.6	Authorization to Purchase Truck	
8.7	Authorization to Purchase Mulcher Attachment for Skidloader	
8.8	2025 Budget Amendment Request (Capital Expenditure)	
<b>9</b>	<b>County Sheriff</b>	9:45
9.1	Accept the Impact Funds - Public Safety Grant	
<b>10</b>	<b>Planning &amp; Zoning</b>	9:50
10.1	Adoption of the Crow Wing River Implementation Memorandum of Agreement	
10.2	Sexton BBL Legacy Preliminary Plat	
10.3	November 2025 Planning Commission Information	
<b>11</b>	<b>Soil &amp; Water</b>	9:55
11.1	2026-2027 Feedlot Program Delegation Agreement	
<b>12</b>	<b>Health &amp; Human Services</b>	10:00
12.1	Rural MN CEP Employment Services update and contract renewal	
12.2	STEP Purchase of Service and Host County contract renewal	

*Commissioners may be in the Commissioner's Board Room prior to the board meeting proceedings.  
The County Board will open the meeting at the posted time and reserves the right to alter the agenda schedule for business needs.*



## BOARD OF COMMISSIONERS

### *Regular Board Meeting Agenda*

#### **Standing Reports**

County Auditor-Treasurer Report

County Attorney Report

County Coordinator's Report

County Commissioners' Report

#### **Adjourn**